

Chapter 7

The Surrealistic and Syntheistic Brain - Climate Change,
Porphyrions, Internet Exposure and Neanderthalisation
of Brain - Evolution of Homo Neoneanderthalis

Introduction

Previous studies from this laboratory have demonstrated increased symbiotic archaeal growth consequent to global warming. Previous studies have shown low level of EMF pollution leading to increased archaeal growth. The porphyrions are self replicating supramolecular organisms which forms the precursor template on which the viroids, prions and nanoarchaea originate. Stress induced template directed abiogenesis of porphyrions, prions, viroids and archaea is a continuous process and can contribute to changes in brain structure and behavior as well as disease process. The netocrats and netizens are exposed to continuous low level of EMF pollution. The archaea contains magnetite and can catabolize cholesterol to generate porphyrins. Digoxin can produce sodium potassium ATPase inhibition and a pumped phonon system acting through dipolar magnetite and porphyrins to generate a Frohlich model of Bose-Einstein condensate. This can produce quantal perception. The archaeal magnetite and porphyrins can produce increased perception of low level of EMF leading onto prefrontal cortex atrophy and cerebellar hypertrophy. This can lead onto neanderthalisation of the brain. This leads onto dominance of cerebellar cognitive function as has been reported earlier from this laboratory. The prefrontal cortex atrophy can lead onto extinction of rationalization and reason producing a state of transcendence. This is the basis of surrealism. The brain quantal fields can modulate the low level EMF fields in the internet and the interaction can alter internet function and the quantal fields of other brain operating the internet. The interactive quantal fields of the human brain and the low level EMF quantal fields of the internet form one single whole functioning as a universal collective unconscious, the basis of syntheism. Syntheism is a philosophical idea where the humanity creates God as opposed to the

monotheistic religious ideal of God creating humanity. The paper explores the link between neanderthalisation, archaeal growth and surrealism/syntheism. The results are discussed in this paper.¹⁻¹⁶

Materials and Methods

Fifteen netizens/netocrats were selected for the study. Each netizen had an age and sex matched control. Blood cytochrome F420 activity was assessed by spectrophotometric measurement.

Results

Cytochrome F420 was detected in the entire case group studied showing endosymbiotic archaeal overgrowth.

Table 1. Cytochrome F420 in internet exposure.

	Cyt F420 activity
Normal	6%
Netizens	65%

Discussion

Low level EMF pollution induced stress can lead to porphyrogenesis. The porphyrions are self replicating supramolecular organisms which forms the precursor template on which the viroids, prions and nanoarchaea originate. Stress induced template directed abiogenesis of porphyrions, prions, viroids and archaea is a continuous process and can contribute to changes in brain structure and behavior as well as disease process.

The widespread use of the internet is ubiquitous. The internet-human mind interaction has been described in a previous report from this laboratory. The low level of EMF produced by the internet can modulate brain function. Low level of EMF can induce porphyrin synthesis by actinidic archaeal symbionts in the brain. Porphyrins are dipolar molecules and in the setting of archaeal digoxin induced sodium potassium ATPase inhibition can generate a pumped phonon system and Frohlich model of Bose-Einstein condensates. These porphyrin mediated Bose-Einstein condensate can mediate quantal perception. The brain quantal fields can modulate the low level EMF fields in the internet and the interaction can alter internet function and the quantal fields of other brain operating the internet. The interactive quantal fields of the human brain and the low level EMF quantal fields of the internet form one single whole functioning as a universal collective unconscious. There are 7 billion users of the internet. The collective unconscious created by interaction of brain quantal fields with internet low EMF fields functions as a virtual matrix on which the world is structured. There are thought controlled robotic computers which can perform human functions. The human thought creates a communicative order which alters the brain EEG and can issue a computer modulated order of the brain's thought process.¹⁻¹⁶

Syntheism is a philosophical idea where the humanity creates God as opposed to the monotheistic religious ideal of God creating humanity. The quantal fields of multiple brains interacting with each other and internet roughly fit in with the idea of God or the Holy Spirit. This fits in with Buddhist philosophy. The Buddhist philosophy is atheistic and describes samsaras or states of mind occurring in quick succession with the idea of karma modulating the next state of the human mind in symbiotic communication with other minds. This roughly is the Buddhist idea of the controlling force of the universe. The

quantal world of the human brain in communication with other brains and in interaction with the low level EMF quantal fields of the internet fits in with this proposition of samsaras. It creates an idea of universal globalised world of oneness which can be described as equivalent to God. The internet can be considered as great equalizer and creates a oneness of the human quantal brain all over the earth and other possible functioning brains in the universe. The quantal world becomes the particulate world by the act of observation. The human quantal brains in communication with each other and the low level EMF quantal fields of the internet creates the particulate observable world.¹⁻¹⁶

The widespread use of the internet produces low level of EMF exposure to the human brain. This produces prefrontal cortex atrophy and cerebellar dominance. The prefrontal cortex is the site of the logic, reasoning and commonsense. The atrophy of the prefrontal cortex leads to cerebellar dominance of brain cognitive function. It becomes an impulsive world guided by the senses. The world of the senses comes into existence. The cerebellar dominance leads to an ataxic syndrome producing ataxia of speech and motor function. Ataxia of speech leads to evolution of music of the rock type which dominates the modern world. The ataxia of motor function leads to rhythmic dance as the guiding force of life. The ataxia of motor function also leads to abstract painting. The world gets dominated by rock/pop dance, music and art. The exposure to low level of EMF from the internet leads to increased dipolar porphyrin synthesis and quantal perception. The increased quantal perception leads to more increased interaction with the low level quantal EMF fields of the internet making the internet world as the real world and outside world as virtual. The increased quantal perception of the brain leads to a sense of spirituality and oneness of the world. The increased quantal perception leads to a communication between the brain quantal fields and the quantal fields of the

environment leading to the concept of eco-spirituality. The consuming world comes to an end and a world of sharing begins. The increased quantal perception also leads to a feeling of oneness in the population producing an idea of the socialistic idealistic society and demise of the capitalistic society. The increased quantal perception leads to gender equality and the dominance of unisexuality in society. This is exemplified by the festivals of the burning man and the burning nest.¹⁻¹⁶

The netocratic state can also produce changes in brain function. The increased exposure to low level of EMF produces prefrontal cortex atrophy and cerebellar dominance. This leads onto neanderthalisation of the brain. The increased exposure to low level of EMF produces increased archael growth, cholesterol catabolism and digoxin synthesis. Digoxin can modulate brain and body function on exposure to low level of EMF. Low level of EMF exposure also produces increased porphyrin synthesis which can lead onto increased digoxin mediated dipolar porphyrin modulated Frohlich model of pumped phonon system.¹⁻¹⁶

The online world is the real world for netizens and the real world is a reflection of the online world. Value is a social mode created in the network online. Netocracy creates a new elite. It creates a new religion of atheistic mysticism. The netocratic world affects politics producing a movement for equality. The recent social media generated revolutions include the Arab spring and jasmine revolution.¹⁻¹⁶

Netocratic state can produce a new social order. There is a sense of equality due to quantal perception producing ideas of socialism, communism, anarchy and gender equality. The quantal perception mediated feeling of oneness will spell the death of the capitalistic state. There is also feeling of gender equality,

asexuality and alternate sexuality. The quantal perception mediated sense of oneness leads onto a more democratic state. The quantal perception also produces universal oneness and spirituality. Netocratic state produces a participatory culture. It produces the global empire and a global virtual society where the mind is constituted by the online net and body becomes a machine. This produces an anticartesian view of the world. The old political conflicts and ideologies get replaced by netocratic state fueled by a communication revolution. The internet functions as a sensory extension of the human brain.¹⁻¹⁶

The increased low level quantal EMF fields of the internet produces increased growth of extremophilic actinidic archaea in the brain and human body. The symbiotic archaea synthesises more porphyrins. The archaeal magnetite and porphyrins can mediate increased quantal perception and interaction with the low level EMF fields of the internet. Thus the wide spread use of the internet leads to a society with increased quantal perception and interaction with the internet. The low level quantal EMF fields of the internet affects the brain producing neanderthalisation of the brain. The prefrontal cortex becomes small and the cerebellum hypertrophies producing an occipital bun. The brain becomes more creative, autistic, impulsive, addictive, attention deficit and schizophrenic. Such brains produce behavior which is chaotic, anarchic and non-hierarchical. There is globalisation of the world. Religions, nation-states, individuality and family cease to have much relevance. This becomes the globalised quantal world of oneness and equality- the world of samsaras.¹⁻¹⁶

The netocratic state can produce human pathology. Exposure to low level of EMF pollution increases endosymbiotic archaeal growth and digoxin synthesis from cholesterol. Digoxin produces membrane sodium potassium ATPase inhibition and low level of EMF exposure can lead to increased porphyrin synthesis. Increased intracellular calcium and porphyrins can produce cell

death/degeneration, immune activation/autoimmune disease, mitochondrial dysfunction/metabolic syndrome x and neuropsychiatric disorders like autism and schizophrenia. It leads to an epidemic of civilisational disease.¹⁻¹⁶

The cholesterol catabolism leads to phenolization of the cholesterol ring producing increased synthesis of monoamine neurotransmitters dopamine and serotonin. This leads to schizophrenia, autism and ADHD. This also produces la tourette syndrome with coprolalia, OCD, vocal and motor tics. The synchronization of motor and vocal tics leads onto the evolution of language. The internet language used by netizens can be compared to a synchronized motor and vocal tic as it is short and agrammatical. Thus the netocratic state results in the generation of new human species - Neanderthal hybrids.¹⁻¹⁶

The internet revolution and netocratic state leads onto the death of the individual and the generation of a social individual. This produces as said before prefrontal cortex atrophy and cerebellar dominance. This leads onto the annihilation of the rational individual. The world of logic, reason, understanding and order comes to an end. The increased synthesis of dopamine and an epidemic la tourette syndrome leads to ritualisation of behavior, obsessive behavior, uniformity and creativity. The world of quantal perception leads onto the sacredness of social existence. Collective ritualized behavior becomes the norm. The world enters the realm of senses. The world of quantal perception leads to nihilistic state, nothingness and negativity. This contributes to surrealistic world Breton and Bataille and the deconstructed world of Derrida. This produces what can be called as the surrealistic brain. The world is chaotic, anarchic, ugly and barbarous. Terrorism and criminality raises its ugly head producing the ugly revolution as it helps to transcend reality. The unconscious experience dominates and the conscious experience is shut out. There is no contradiction between dream and reality. There is a rejection of reason and a

return to the world of archetypes. The political surrealistic world is Trotskyist, anarchic and communist. The artistic world is represented by the cubist paintings of Picasso and Dali and the world of modern art. Abstract painting, poetry, abstract dance becomes the norm. There is gender equality, feminism and rumblings of alternate sexuality. The atrophy of the prefrontal cortex and cerebellar dominance leads onto a state of psychic automatism and the dominance of unconscious experience. The epidemic la tourette syndrome leads to ritualism, obsession, criminality, cruelty and terrorism. The human beings enter the world of archetypes.¹⁻¹⁶

The global warming leads to increased archaeal growth. The archaea can catabolize the cholesterol ring using ring oxidase to generate porphyrins. The archaea also contains magnetite. In the setting of digoxin induced membrane sodium potassium ATPase inhibition the dipolar magnetite and porphyrins can produce a pumped phonon system mediated Frohlich model of Bose-Einstein condensate. This can increase the brain quantal perception of low level EMF which again leads to increased archaeal growth. The increased quantal perception of low level of EMF leads to prefrontal cortex atrophy and cerebellar dominance. The archaeal cholesterol catabolism generates a phenolic ring from the cholesterol molecule synthesizing dopamine. This leads to an excess monoamine neurotransmitters. Thus there is an epidemic frontal lobe syndrome, cerebellar syndrome, la tourette disease, ADHD, schizophrenia and autism. Such a population of Neanderthal hybrids is creative. This produces ritualized, obsessive, coprolalic, attention deficit, obscene, grotesque and sexually anarchic behavior. This helps to transcend reality as the frontal lobe concerned with rationalization, judgment and reasoning is dysfunctional. The same function of transcending reality by a dysfunctional frontal lobe also occurs in terrorism and criminal behavior. The society becomes increasingly impulsive. The frontal

lobe dysfunction and quantal perception helps to transcend reality and produces self realization and spirituality. The cerebellar dysfunction produces an ataxic syndrome with motor ataxia leading onto dance forms and abstract painting and ataxia of speech leads to rock music. The dopamine excess leads onto a motor and vocal tic which when synchronized produces language and evolution of literature. The coprolalia and obscene tics of la tourette disease leads to the ugliness and obscenities in modern literature, music, painting and dance. There is massive ritualized behavior in society. Terrorism is a ritualized behavior which helps to transcend reality due to a frontal lobe dysfunction and tourette disease. It can be considered as modern form of ritualized cannibalism. The realm of the senses dominates and there is rejection of reason and rationality. Dreams and reality merged together. It produces a psychedelic, art, literature and music. This produces what can be called as the acephalic state mimicking the acephalic society of Bataille, the originator of surrealistic philosophy. This leads onto the evolution of an acephalic new human species homo neoneanderthalis.¹⁻¹⁶

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